### CHARACTER, MEMORY & LANDSCAPE IN A SELECTION OF RECENT SOUTH AFRICAN DOCUMENTARY FILMS

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### INTRODUCTION

Contemporary documentary film provides a space for South Africans to express experiences, views and arguments related to the 1990/1994 transition to democracy in South Africa; to process their own and others trauma; and to advocate for social justice in the face of a socio-economic situation that's changed little for most in 22 years.

### **METHODOLOGY**

- selection of films
- structural analysis
- comparison

### IMPORTANCE OF STUDYING DOCUMENTARY FILM

- "the visual media are a legitimate way of doing history of representing, interpreting, thinking about and making meaning from the traces of the past ..."
- especially films "that seriously deal with the relationship of past to present" (Rosenstone, 1995: 3)

#### 1994 THE BLOODY MIRACLE

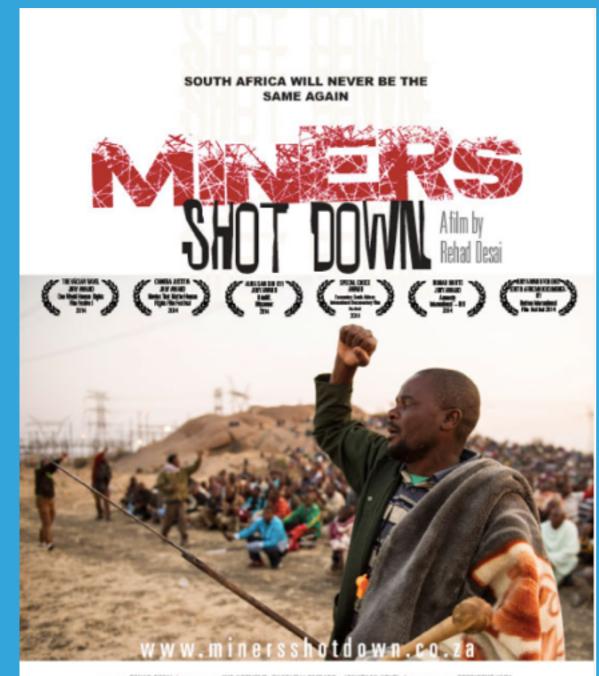


SABIEX Productions presents a feature documentary about the dramatic last year of spartheid



## **1994: THE BLOODY MIRACLE**

### Meg Rickards, 2014



### MINERS SHOT DOWN

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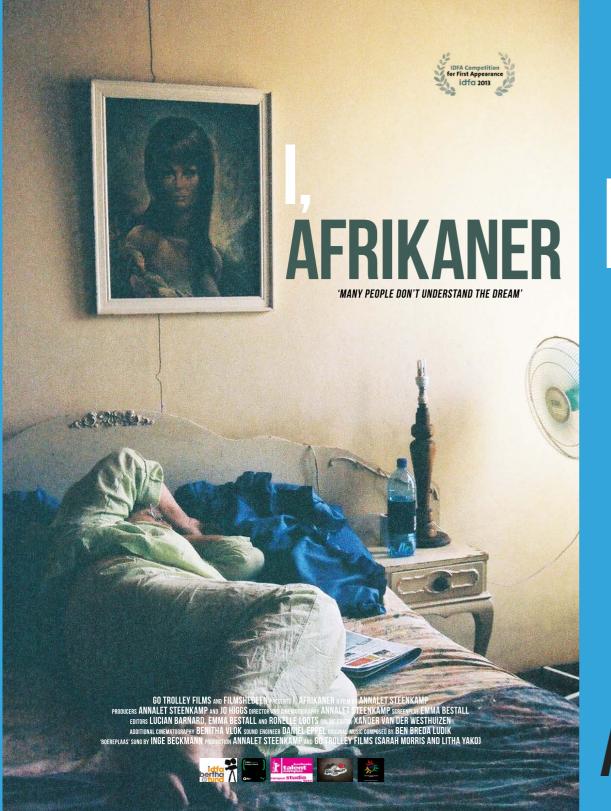
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# NELSON MANDELA: THE MYTHAND ME

### Khalo Matabane, 2013



## AFRIKANER I, AFRIKANER

### Analette Steenkamp, 2013

### CHARACTER & LANDSCAPE

- Identity (race + culture > personal/national id)
- Land (ownership & labour)

### CHARACTER

- Voice of filmmaker
  - uninvolved researcher
  - activist
  - providing personal reflection
  - personal family history

### LANDSCAPE

- geographical placement
- context
- juxtaposition of past & present through space
- trigger viewer imagination through re-visiting of contested space
- emphasis / 'thinking space'

### MINERS SHOT DOWN



#### I, AFRIKANER

#### NELSON MANDELA, THE MYTH AND ME









